## **Table of Contents**

Editor's Preface Walter Pohl and Ingrid Hartl	2
Monasteries and Sacred Landscapes	
An Old Ritual Capital, a New Ritual Landscape: Understanding the Transformation of Angkor Thom, Cambodia through the Construction and Placement of Theravāda »Buddhist Terraces« Andrew Harris	4
The Monasteries of Athos and Chalkidiki (8th-11th Centuries): A Pioneering Front? Michel Kaplan	63
Pro qualitate loci et instantia laboris: Monasteries and their Human and Natural Environments in Late Antique Gaul Matheus Coutinho Figuinha	82
The Limitations of Asceticism Albrecht Diem	112
Byzantine Connections	
Greeks and »Greek« Writers in the Early Medieval Italian Papyri Edward M. Schoolman	139
Resenting Byzantine Iconoclasm. Its Early Reception in Italy through an Inscription from Corteolona Francesca Dell'Acqua and Clemens Gantner	160
Mercantile and Religious Mobility between Byzantines, Latins and Muslims, 1200-1500: On the Theory and Practice of Social Networks Johannes Preiser-Kapeller and Ekaterini Mitsiou	187
»A Universal Narrative of Humanity«. Travelling to the ›Other‹ from Constantinople: Priscus of Panion (5th c. CE) and William of Rubruk (13th c. CE) Pia Carolla	218